



*Meeting:* **Health and Wellbeing Board**

*Date/Time:* **Thursday, 26 May 2022 at 2.00 pm**

*Location:* **Sparkenhoe Committee Room, County Hall, Glenfield**

*Contact:* **Mr. Matthew Hand (Tel: 0116 305 2583)**

*Email:* **matthew.hand@leics.gov.uk**

### **Membership**

Mrs H. L. Richardson CC (Chairman)

Ch. Supt Jonny Starbuck	Dr. Vivek Varakantam
Richard Mitchell	Mike Sandys
Gemma Barrow	Dr Mayur Lakhani
Edd de Coverly	Jon Wilson
Sarah Prema	John Sinnott
Rupert Matthews	Cllr. J. Kaufman
Mark Powell	Mrs. C. M. Radford CC
Cllr Cheryl Cashmore	Andy Williams
Hayley Jackson	Mrs D. Taylor CC
Harsha Kotecha	Rachna Vyas
Jane Moore	

### **AGENDA**

#### **Item**

#### **Report by**

1. Appointment of Chairman.

*To note that the County Council's Lead Member for Health, Mrs. L. Richardson CC, has been appointed Chairman.*

2. Minutes of the meeting held on 24 February 2022. (Pages 3 - 10)
3. To advise of any other items which the Chairman has decided to take as urgent elsewhere on the agenda.



4. Declarations of interest in respect of items on the agenda.
5. Position Statement by the Chairman.
6. Leicestershire Joint Health and Wellbeing Strategy 2022 - 2032 Progress Update. Director of Public Health (Pages 11 - 72)
7. Better Care Fund 2021/22 Quarter 4 Performance. Director of Adults and Communities (Pages 73 - 94)
8. Pharmaceutical Needs Assessment 2022 - Progress Update and Pre-Consultation Draft. Director of Public Health (Pages 95 - 184)
9. Reducing Health Inequalities - Core20Plus5 Executive Director for Strategy and Planning, LLR CCGS (Pages 185 - 212)
10. Proposals for the Role and Format of the Leicester, Leicestershire and Rutland Integrated Care Partnership. Directors of Public Health for Leicestershire and Leicester City (Pages 213 - 224)
11. Community Health and Wellbeing Plans. Executive Director for Strategy and Planning, LLR CCGS (Pages 225 - 232)
12. Date of next meeting.

*The next meeting of the Health and Wellbeing Board will be held on Thursday 22 September 2022 at 2.00pm.*

13. Any other items which the Chairman has decided to take as urgent.